Cherokee P. 001/004

File with: lows Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319

Reset Form

| Fax: 515-281-4073 | | S, SEE BACK OF FORM | | |
|------------------------------------|---|--|-------------------|--|
| 122.010-201-4010 | DISCLOSURES | SUMMARY PAGE | 2008 JUN | -4 PM 1:47 |
| COMMITTEE NAME (Must | be same as on Statement of Organia | zation) | | |
| . . | \ | 0 | FOR | IM I |
| IMPORTANT: Indicate by # typ | e of committee you are reporting for 12 | Supervisor | - DR | -2 DISCLOSURE |
| (1)Statewide/Legislative/Judoi | A Standing for Retention Condidate / 3 V | Cross DAC / 8 \Const. Com. | (Rev. 0 | 7/2007) REPORT |
| CONTRACTOR CONTRACTOR (O) CO | (5)County Candidate (6)City Candidat unty PAC (9)City PAC (10)School Box | te (7)School Board or Other Politic Brd or Other Political Subdivision Pu | Cal For Off | ice Use Only |
| 11 / Focal painor leans | | | Comm. | * /8338 |
| CANDIDATE COMMITTEE Candidate Name | S ONLY: | | Logged | In |
| Landpare Name | Downe | Political Party (if applicable) | Scanne | d |
| | Decens | Kepublican | 3 1 | er |
| Office Sought | ` 0 0 0 | District (if Senate or House) | Audited | |
| - OKDETD | 1201 | | | VOL |
| SIGNATURE OF PERSON F | Sible divil and criminal penalties. Pursu | 7/2-376-4/807 TELEPHONE | 0 | 1(3), the candidate, for a 3, 08 DATE SIGNED |
| AM FILINGA JU | 1. 19 2mg | | <u> </u> | |
| | 14 11,000 | REPORT FOR (1) ELECTIO | N /(2)NON-ELEC | TION YEAR. |
| | (, abo. ; 04(4) | indicate b | y# [Z] | |
| □CHECK IF AMENDMENT | TO REPORT DATED | - Andrew Control of the Control of t | Local Committee | s, enter Date of Election |
| Check if this is final /term | ination) report and attach Notice of D | Nachata Fran 55 a | | |
| You must continue | to file reports until a DR-3 is filed.) | ilssolution Form DK-3, | County & Local C | committees, enter County in |
| | | | which Election is | held K.C.C. |
| CTATE | MENT OF CASH ON HAND | | | |
| | | | | |
| committee, this su | nning of the reporting period. (Total nount MUST be the same as the cas period or must be zero if this is first | th on band at the end | s | - 0 - |
| | EY TAKEN IN THIS PERIOD | | | |
| | Contributions total (Attach Schedule | A) /*also see in kind helmul | | |
| Schedule F: Loans | Received total (Attach Schedule F) | A / grad bed in third below | | 1500.00 |
| Schedule H: Total | Sales of Campaign Property (Attach | Schedula HI | | 7300.00 |
| (Schedule | H apolies to Candidates' Commit | tone Only | | |
| 1 | | | _ | 1600 |
| SUBTRACT TOTAL | L MONEY SPENT THIS PERIOD | SUB-TOTAL | | 1500.00 |
| | | | | 1111 - 12 |
| Schadula Er Loan S | ditures total (Attach Schedule B) (*** | 3180 see debts and loans below: |) | 345.70 |
| Ocheuda P. Logi) P | Repayments total (Attach Schedule F |) | | |
| | of this reporting period (if final report | | | 954.30 |
| UNPAID BILLS (From Scho | edule D - Attach Schedule D) | *************************************** | \$ | |
| IN KIND CONTRIBUTIONS | (From Schedule E - Attach Schedule | E) | \$ | |
| OUTSTANDING LOANS (F | rom Schedule F - Attach Schedule F | ·) | • | 1500.00 |
| ONSULTANT BREAKDOW | N (Schedule G Attached?) | *************************************** | | |
| ANDIDATE COMMITTEES | | | YE | S X NO |
| | PERTY (From Schedule H - Attach : | Schedule H) | · . | |
| TATE COMMITTEES: Subr | mit a reconciled compaign account b | ank elekamana in her in | . | |
| 1 | a reconditioned could be accond to | aux statement in January of eac | th year. | |

| OR INSTRUCTIONS, | CEE 0404 4 | |
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| ON WOUND HOND. | BEE BACK OF SOPIA | í. |

| Reset Form | SCHEDULE | |
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| ALIN | R | MONE |

EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

| B | MONETARY |
|--------------|----------------|
| (Rev. 07/03) | EXPENDITURES |
| CHEC | CK THIS BOX IF |

| COMMITTEE | E NAME (Must be : | same as on Statement of Organization) | | |
|------------------|---------------------------|---|---------------------------------------|--------------------|
| ! 1\ | arrell I l | \ | | |
| | CANDIDATE | NAME AND ADDRESS TO WHOM | UiSOr | |
| DATE EXPENDED | ID NUMBER (if applicable) | EXPENDITURE | PURPOSE (DESCRIBE TRANSACTION) | AMOUNT EXPENDED |
| (MM/DD/YR) | AND PAC | (Disbursement) WAS MADE | | CAPENDED |
| | CHECK NUMBER | | | |
| | ID# | Waine Printing | | |
| 5-30-08 | CK# 200/ | Wayne Printing 311 E. Main Street Cherokee, Ia 51012 Silk Screen Ink, LTD 512 Ganeseo St. | Posters | \$ 90.95 |
| | ID# | Cherokee, La 5/0/2 | | 370 |
| 5-30-08 | CK# 000 Z | SIZ Cancer St. | Flat bed-posters | _ |
| 5.2 | CK# OCO Z | Storm Lake Iasoss | Signs | 454.75 |
| | ID# | <u> </u> | | , |
| | CK# | | | , |
| | ID# | | | |
| | CK# | | | - |
| | | | | |
| 7 | ID# | | | |
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| 10 | CK# | | | |
| | D# | | | |
| | | | | |
| | CK# | | | |
| | | | SUB-TOTAL | \$ |
| | | | TOTAL (if last page of this schedule) | * |
| | IES TO CANDIDAT | <u> </u> | p-go or and scriedule) | <u> </u> |

Purchases of cartain campaign property coating \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, politing, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and lowe Code 68A.402(3)(i).)

| - | 7 | | |
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| Page | | of | / |
| | | | |

| R INSTRUCTIONS, SEE I | | RESET | SCHEDULE | |
|---|---|--|-------------------|----------------|
| MMITTEE NAME(MUST DO Darre 11 J | e same as on Statement of Organization) Lowns For Superviso | | F (Rev. 02/08) | RECEI & REP |
| | e money loaned to the committee which is deposited in to OM LAST REPORTING PERIOD \$ | | CHECK - | |
| RT I - MONETARY LÓAN (Original source of | NS RECEIVED <u>THIS</u> REPORTING PERIOD loan, such as a bank, must be shown if a third party is in | nvolved. Include loans from candid | date's personal f | unds.) |
| DATE REÇEIVED (MM/DD/YR) | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE (If Applicable) | AMOUNT (| F LOAN |
| 05-30-08 71 Y | alley Bank - Trust 19 S. Nuy = 143 Marcus, Ia. 51035 | None | 1500 | .00 |
| | | | | |
| | | | | |
| | | 1 | I ' | |
| | | TOTAL (PART I) | \$ /500 | 5.00 |
| (Loans for g iven n | DAN REPAYMENTS MADE <u>THIS</u> REPORTING PERIOD πust be reported on Schedule E — In-kind Contributions. NAME AND ADDRESS OF LENDER | | | |
| ARTII - MONETARY LO (Loans forgiven n DATE PAID (MM/DD/YR) | DAN REPAYMENTS MADE <u>THIS</u> REPORTING PERIOD must be reported on Schedule E — In-land Contributions, NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | | AMQUNT | |
| (Loans forgiven n | must be reported on Schedule E - In-kind Contributions. NAME AND ADDRESS OF LENDER | RELATIONSHIP TO | AMOUNT | |
| (Loans forgiven n | must be reported on Schedule E - In-kind Contributions. NAME AND ADDRESS OF LENDER | RELATIONSHIP TO | AMQUNT | |
| (Loans forgiven n | must be reported on Schedule E - In-kind Contributions. NAME AND ADDRESS OF LENDER | RELATIONSHIP TO | AMQUNT | |
| (Loans forgiven n | must be reported on Schedule E - In-kind Contributions. NAME AND ADDRESS OF LENDER | RELATIONSHIP TO | AMQUNT | |
| (Loans forgiven n | must be reported on Schedule E - In-kind Contributions. NAME AND ADDRESS OF LENDER | RELATIONSHIP TO | AMQUNT | |
| (Loans forgiven n | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE" (If Applicable | AMQUNT | |
| (Loans forgiven n | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE" (If Applicable candidate (If Applicable candidate) (If Applicable can | AMQUNT | |
| (Loans forgiven n | NAME AND ADDRESS OF LENDER (Include Endorser's Name, If Applicable) | RELATIONSHIP TO CANDIDATE* (If Applicable I REPAYMENTS (PART II) TAL LOANS FORGIVEN | AMQUNT | REPAID |

FOR INSTRUCTIONS, SEE BACK OF FORM

| NOTE: Debts | NAME (Must be same of the same | ina fo | or Suy | | Reset: | Form | | | \$ BOX |
|------------------------|--|----------------------------------|----------------------------|----------------------|-------------------------------|------------------------------------|--|---|---------------------|
| DATE | LIGATIONS REN NCLUDE LOANS | IAINING THIS F — SHOW LOAM | REPORTING F NS ON SCHED | PERIO PULE | F) | | goods or received, end of the regardles has been | red debt" is a c services order but not paid fo a reporting pen s of whether a received. | red or or by the |
| INCURRED (MM/DD/YR) | NAME TO WHOM | AND ADORESS OF DEBT OR OSLIGA | F PERSON TION IS OWED | | DESCRIPTIO SERVICES PUR | N OF GOODS PROVIDED (CHASED | OR T | BALANCE OV CLOSE (REPORT) PERIOD | of Ing |
| 6/3/08 | Bob Forbes Au | Forbes Printi relia I | ng a. | | Folder | s/brou | | \$ | |
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| "If Actual figures is | | AL DEBTS OWED | | AT THE | END OF THIS RE | SUB-T | RIOD \$ | 835.4 | 0 |
| CANDIDATE COMMI | TTEES NOTE: a also includes each pe noc. Enter the name of eport on Schedule G the | | | ommitte s service | e has entered into a | contract during | Page (| of for Schedule C |)) |

CANE *Incur or con organi